## **Johnson City Senior Center Foundation**

Run the Links 5K March 23, 2013

## **Race Information:**

**Location:** Pine Oaks Golf Course **Time:** 9:00 a.m.



Pinochle/Rook Players

Entry Fee: Entries MUST be RECEIVED by March 21, 2013 to qualify for Early Registration \$5 Discount. Entry forms may be hand delivered to Memorial Park Community Center – Senior Services Reservations Desk, 510 Bert Street, Johnson City. Manual entries may be made at Memorial Park Community Center – Senior Services Desk, Monday-Friday, 8:00 a.m. to 5:00 p.m. LIMITED RACE DAY REGISTRATION beginning at 8:00 a.m. Dogs are not allowed on the golf course.

Early Registration by 3/21/13: \$20 per person. After 3/21: \$25 per person

**Packet Pickup:** 4:00 – 7:00 p.m. on Friday, March 22 at Memorial Park Community Center – Senior Services Desk, or 8:00 – 8:45 a.m. on race day at Pine Oaks Golf Course pro shop.

Mail To: Johnson City Senior Center Foundation, Memorial Park Community Center, 510 Bert Street, Johnson City 37601

Racer #1: First Name:							Last Name:			
Address:										
									Zip:	i
Phone: ( )						_ Email:				
Date of Birth:// Age on race day: _							Sex (circle one): M or F			
T-Shirt: Early Registize: (circle one)									uaranteed	d
Other family membe	rs p	articipa	ating from	the san	ne hous	sehold:				
Racer #2 Name:						Date of E	irth:	/_	/	Age on race day:
Sex (circle one): M	or	F	T-Shi	rt size:	Y/Lg	A/Sm	A\Med	A/Lg	A/XL	A/XXL
Racer #3 Name:						Date of E	irth:	/_	/	Age on race day:
Sex (circle one): M	or	F	T-Shi	rt size:	Y/Lg	A/Sm	A\Med	A/Lg	A/XL	A/XXL
Racer #4 Name:						Date of E	irth:	/_	/	Age on race day:
Sex (circle one): M	or	F	T-Shi	rt size:	Y/Lg	A/Sm	A\Med	A/Lg	A/XL	A/XXL
administrators, waive and rel Johnson City Senior Center Fo	In dease abounda	er considera any and a ition, Run	tion of acceptin	g this entr	ry, I, the ury or proper	ndersigned, in erty damage, cond/or subsidiar	ending to be left whatever forries, co-sponsor	egally bound, m and nature ring organizat	herby for my , I may have tions, and all	self, my heirs, executors and against the City of Johnson City, other persons, acting on behalf of st and verify that I am physically fi
and sufficiently trained to par "broadcast", "telecast", or oth					. I also giv	ve my permissi	on for the free	use of my na	me and pictu	re in any newspaper write-up,
Signature:										
<b>Signature of parent</b> (If participant is under the	or g	uardia of 18)	ın							
Total Due: Or:			ers x \$20 <i>/</i> ers x \$25 <i>/</i>					Method	: Ch	neckCash
Bib #: (To Be Assig	ned	By Ra	ce Manage	<i>ment)</i> F	Racer #	1:	#2	#3	#4	4
***	33-	-	*				PATRICLE LAN AND BOOM		W	ine & Spirits